SIGMA CHI
PLEDGE PROGRAM
2013

Magister:
Brother John Peter Chobanian

Assistants:
Brother John Joseph Leary
Brother Elvin Ivan Merlo
Brother Bennie Michael DeSalvo
For some journeys we may return to cross again the threshold and rejoice in the pleasures of the home from which we set out. In the journey of life, there is no return. Each day is a step forward, and each year sets a milestone farther on toward that bourne from which there is no return... but while those who became the founders are near our journey’s end and must go the way of all the earth, we rejoice that as we leave the other interests to the safe keeping of those who will cherish them, so we can leave those of Sigma Chi in the hands and minds and hearts of those who will watch over them with zealous care.

- Daniel William Cooper

This pledge guide was discussed and agreed upon by the Epsilon Rho Chapter of Sigma Chi on December 2, 2012.
Gentlemen,

You are about to begin the journey of your pledgeship into the Epsilon Rho Chapter of the Sigma Chi Fraternity. This is the process that bridges Recruitment and Brotherhood and it is a privilege to be here. You will experience in-depth personal growth through both empowerment and responsibility. This process will show the great potential a single individual can reach by surrounding himself with the right support and environment.

You will quickly realize that this journey is an experience that crosses the bridge between you and your fraternity brothers. It is the commitment and bond formed during pledging that resonate throughout the fraternity now and for the rest of your lives. Your pledge class is the foundation for the future of the Fraternity. Your unity will depend on friendship, teamwork, and selflessness. Even more, it will be your fraternity brothers that will be there to help and guide you through this process. Bonds will be made that never break, memories will be made that never end, and a sense of companionship will be felt like never before.

Trust is the vehicle of this journey; you will need to learn to be open and receptive. I ask you that you trust the process of pledging, the values of Sigma Chi, the traditions of Epsilon Rho, and me, your Magister. Most importantly, trust yourself and the strong arms of your brothers around you. I will be here for you in whatever way necessary and will serve you as your crutch and guide during this process. As your guide, I will give you a sense of maturity, self-responsibility, worthiness, and pride through Sigma Chi. However, I will not take this journey for you; it is essential that you have a sense of initiative. You need to come into this process with an open mind and a drive to become a worthy man of Sigma Chi.

You must take it upon yourself to trust me as your Magister, your brothers, and most of all yourself. Pledging is a time to enhance your moral compass and genuinely evaluate who you are and who you want to become as a person. You must overlook personal shortcomings and embrace the sense of togetherness brought by your shared experiences. It will be these times that will characterize you as a high-minded man of Sigma Chi.

Good luck, trust in yourself and lean on each other.

John Chobanian, Class of 2014
UNIVERSITY OF RICHMOND’S CODE OF ETHICS

❖ Our actions will reflect positively on the University of Richmond and its communities.

❖ We will maintain mutual respect and trust between all members of the Greek system.

❖ We will promote, teach, and honor the values of honest and integrity as well as the ideals instilled upon us by our respective Constitutions, Creeds or Rituals. We will uphold these values and ideals through our actions and words.

❖ We will remain loyal to our brotherhood or sisterhood and to the values and model of behavior addressed in the University of Richmond Greek Life Code of Ethics.

❖ We will strive to promote the growth and development of Greek Life now and in the future.
SIGMA CHI’S STATEMENT ON HAZING

The reasons for concern by the Fraternity in this area cannot be dealt with simply under the heading of the term “hazing.” The term “hazing” is sometimes too narrowly defined by some seeking rationalizations. The causes for concern have as a basis the ACHIEVING of the process of Initiation, not degradation of those who seek it. The goal is preparation for a productive life as a citizen, through Sigma Chi, not merely forced humility or “second class citizenship.” We believe, as the Sigma Chi Creed says, in fairness, decency, good manners, and being ever a credit to our Fraternity.

There is a definite need for increased knowledge and understanding of the seriousness of purpose of Sigma Chi, and the expectations and commitments made by all of us in experiencing our Ritual and the honor of becoming a member.

Your Fraternity leaders and Executive Committee realize and appreciate that the majority of our active chapters conduct responsible and inspiring pledge programs and Initiation ceremonies and have not been, are now, and will not become involved in anything which even remotely could be considered “hazing” or in violation of Sigma Chi law or programs. Nonetheless, there is a definite necessity for an increased vigilance, awareness, dedication and determination in this matter. There are chapters in Sigma Chi where our Ritual and its purposes and procedures are not adhered to the fullest, and where questionable, contradictory or wasteful activities are taking place during the Pledge Program, Indoctination Week, or Initiation.

In confronting this problem, the following basics are pertinent:

- Sigma Chi, both in stated goals and purposes and usually achieved results, is a positive experience, designed to be contributory and beneficial throughout a man’s life.
- Past, present and future, its purpose is to be uplifting, motivational, value setting, and enjoyable in constructive ways.
- Its heart is brotherhood, personal association and involvement, and an obligation of every brother to help each other to achieve.
THE SIGMA CHI CODE OF CONDUCT FOR BROTHERS

I will know and understand the obligations stated in The Jordan Standard, The Sigma Chi Creed, and the ideals expressed in the Sigma Chi Ritual, and I will strive to incorporate them in my daily life.

I will strive for academic achievement and practice academic integrity.

I will respect the dignity of all persons; therefore, I will not physically, mentally, psychologically or sexually abuse or haze any human being.

I will protect the health and safety of all human beings.

I will respect my property and the property of others; therefore, I will neither abuse nor tolerate the abuse of property.

I will meet my financial obligations in a timely manner.

I will neither use nor support the use of illegal drugs; I will neither abuse nor support the abuse of alcohol.

I will acknowledge that a clean and attractive environment is essential to both physical and mental health; therefore, I will do all in my power to see that the chapter house and/or property are properly cleaned and maintained.

I will challenge all my Fraternity members to abide by these fraternal expectations and will confront those who violate them.

Pledge Signature                        Date

Brother (Printed name & Signature)       Date
THE SIGMA CHI CODE OF CONDUCT FOR PLEDGES

As a pledge of the Sigma Chi Fraternity, I will conduct myself in a manner that will reflect favorably upon this fraternal organization.

I understand and accept the obligations stated in The Jordan Standard and the Sigma Chi Creed.

I will learn and use correct manners and exercise good grace when among women or men, and will strive to make those around me feel at ease.

I will strive for academic achievement and practice academic integrity.

I will meet my financial obligations when they are due.

I will protect the health and safety of all human beings.

I will respect the dignity of all persons; therefore I will not physically, verbally, psychologically, sexually abuse or haze any human being.

I will respect my property and the property of others and will neither abuse nor tolerate the abuse of property.

I will neither use nor condone the use of illegal drugs; I will neither misuse or condone the misuse of alcohol.

Paramount to this pledge is my promise to confront my peers whose actions conflict with the standards of membership in Sigma Chi.

I freely accept these responsibilities and commit myself to be a pledge of the Sigma Chi Fraternity.

______________________________
Pledge Signature Date

______________________________
Big Brother (Printed name & Signature) Date
ROLE OF SIGMA CHI IN THE INTERFRATERNITY COUNCIL

The Interfraternity Council of the University of Richmond is the governing body of the Greek system of the University. This includes the Epsilon Rho Chapter of Sigma Chi as well as several other organizations. This Interfraternity Council’s focus is to promote and protect the interest of Greek life at UR, while celebrating scholarship, excellence, and achievement, in addition to providing service opportunities for Greeks and non-Greeks alike. As a member of this group, the Epsilon Rho Chapter strives to give back to the community and University, while promoting Greek life and its benefits.
DEPARTMENT OF ATHLETICS – GREEK LIFE ACCORD

We, the Epsilon Rho Chapter of Sigma Chi, in an effort to promote the relationship between the University of Richmond’s Fraternity System and the Department of Athletics hereby agree that the following resolutions will be applicable in the recruitment, pledging, and initiating of all student-athletes to the Greek System.

In order to respect student-athlete’s responsibility to himself, his coach and his brothers:

• A pledging/associating moratorium will be in effect; student-athletes are exempted from all pledging/associating activities after 11:00 PM and before 7:00 AM.
• There will be a 24/12 hour competition dead period; student-athletes are exempted from all pledging/associating activities for the immediate 24 hours preceding and the immediate 12 hours following recognized competition.
• Mandatory practices and all other related athletic events, as indicated by the coach, will take precedence over all mandatory fraternity activities. However, to insure that the integrity of the fraternity pledging system remains intact, all fraternities must provide the Department of Athletics with all pre-planned scheduled pledging activities so that adjustments, if possible, can be made.
• The Department of Athletics acknowledges that the building of brotherhood/sisterhood is brought about through team building. In order to assist the fraternities in their team building, the Department of Athletics will concede the final week of pledging to the fraternities—all restrictions will be lifted.
• The academic health of the student-athlete takes precedence over athletics and fraternity activities. The student-athlete will adhere to all academic guidelines set forth by the Interfraternity Council. However, in the event that a student-athlete’s athletic performance is suspended for academic reasons then his/her participation in fraternity-related activities would also be suspended.
BROTHER OBLIGATIONS AND RESPONSIBILITIES

Obligations

Each brother must:

1) Apply himself rigorously in scholastic endeavors and strive to always do his best in getting and making the most of his education.
2) Always strive to live up to the lofty ideals of Sigma Chi.
3) Adequately and promptly discharge any and all financial obligations and responsibilities to the Chapter.
4) Participate in worthwhile campus activities, provided that such activities do not interfere with scholarship. Strive to take full advantage of the education opportunities available at UR.
5) Be loyal to himself, the University of Richmond, his brothers, the active chapter, and the Sigma Chi International Fraternity.

Responsibilities

Each brother should:

1) Take responsibility to get to know, on a personal basis, all of the pledges.
2) Understand the history, heritage, and ideals of Sigma Chi and therefore serve as a role model for the pledges. Help them create a sincere desire for Initiation.
3) Take part in pledge activities and active chapter operations.
4) Assist pledges whenever necessary.
5) Take full advantage of the Fraternity experience in his personal development and growth through college life.
6) Carry out each of his obligations and responsibilities to the best of his ability.
7) Wear the Brother’s Badge with pride.
PLEDGE OBLIGATIONS AND RESPONSIBILITIES

Obligations

Each pledge must:

1) Apply himself in his scholastic endeavors and strive to always do his best in getting and making the most of his education. This is his primary obligation and pledge activities should not interfere with maintaining good scholarship.
2) Learn and accept the teachings, traditions, and rituals of the Fraternity with sincerity and respect while always trying his utmost to interpret the ideals of Sigma Chi in his daily life.
3) Adequately and promptly discharge any and all financial obligations and responsibilities to the Chapter.
4) Participate in worthwhile campus activities, provided that such activities do not interfere with scholarship. Strive to take full advantage of the education opportunities available at UR.
5) Be loyal to himself, the University of Richmond, his pledge brothers, the active Chapter, and the Sigma Chi International Fraternity.

Responsibilities

Each pledge should:

1) Get to know each of his pledge brothers as quickly as possible.
2) Get to know, on a personal basis, as many of the active Brothers as is reasonably possible.
3) Learn and understand the history, heritage, and ideals of Sigma Chi and thus develop a sincere appreciation and desire for Initiation.
4) Wear with pride the Sigma Chi Pledge Pin.
5) Prepare adequately for all pledge meetings and all Chapter activities.
6) Take part in pledge class activities and active Chapter operations.
7) Assist fellow pledge brothers whenever necessary.
8) Take advantage of the Fraternity experience in his personal development and growth throughout college life.
9) Carry out each of his obligations and responsibilities to the best of his ability.
PLEDGE MEETINGS

Meetings will be held at a convenient time determined by the pledge class at the first meeting. Similar to brother’s meetings, pledge meetings are mandatory, with valid excuses being those surrounding academic or athletics responsibilities only. These meeting should run no longer than one hour.

Format

1) Meeting called to order by Magister and Magister’s Report given to those in attendance.
2) Review of past week’s progress
   a. Pledge Class Committee reports (by selected representatives).
   b. Review of National Exam material.
3) Assignments for next meeting.
4) Preview of upcoming meetings.
5) Form discussion groups to help synthesize material that has been learned for the week.
**Pledge Class Committee**

These Pledge Class committees take on great responsibilities for the pledge class as a whole, but also for the greater brotherhood. It is strongly suggested that these committees not only have weekly meetings with each other, but also with the Executive Committee of the active Chapter and the respective active Chapter leaders.

Below is a brief description of each of the Pledge Class committees:

**President:** Responsible for organizing any meetings of the pledges concerning materials or activities of the Pledge Class. If there are any problems with deadlines or communication between the active Chapter and the Pledge Class, it is the responsibility of the President and the Magister to resolve these conflicts.

**Vice President:** Responsible for assisting the President in the above-mentioned duties. He is also responsible for cultivating creativity and unity within the Pledge Class committees and as a whole. The Vice President will assume the role of the President should he be unwilling or unable to assume his proper duties.

**Treasurer:** Responsible for serving on the financial committee of the active Chapter. It is their responsibility to work closely with the Quaestor. The committee is responsible for securing all of the necessary funds of the Pledge Class.

**Philanthropy Chair:** Responsible for serving on the philanthropy committee of the active Chapter and coordinating Pledge Class philanthropy events. The events will be decided on and organized by the brothers who currently serve as the Philanthropy Chairmen.

**Academic Manager:** Responsible for collecting and coordinating all of the pledges’ academic schedules. He will report weekly to the Magister and the active Chapter of the academic well-being and scholarship of the Pledge Class.
**Big Brother**

Big Brothers

Although every Brother of the Chapter will be interested in each of the Pledge’s progress and in helping him along the way, every Pledge will receive a “Big Brother” at the beginning of the Pledge Period whose responsibility it will be to take the Pledge into his tutelage and guide him in any way necessary. This opportunity is not a rite, but rather a privilege rewarded to brothers who are looking to mentor a pledge with which they have a bond. Just as it is your responsibility to get to know your Big Brother especially well, it is also his job to get to know you. His primary function is to serve as a mentor to you during your Pledge Period. He will also attend all Pledge meetings and stand for his Little Brother in dealing with the active Chapter. Your Big Brother is the individual to who a Pledge should always be able to turn to with questions or problems. The Big Brother can be an invaluable resource at all times, both as a friend and as a Brother in the Fraternity with an especially vested interest in your personal well-being as a Pledge.

**Pledge Partner**

Pledge Partners

Each Pledge will be assigned a Pledge Partner at the beginning of the Pledge Period. Each of you will serve as a resource for your Pledge Partner in preparation for Pledge meetings, will make sure that one another is able to report to meetings in a timely manner and will be responsible for one another in securing all Brother/Pledge interactions. Your entire Pledge Class must work together and help each other as a cohesive unit, but your Pledge Partner is the first person to turn to if your Big Brother is unavailable.
LODGE PARTY RULES AND REGULATIONS

Guest List Policy

We have a responsibility to the University and the Risk Management Foundation to enforce all guest list policies by the Office of Student Activities of the University of Richmond.

Risk Responsibilities for Pledge Class

Every pledge will be assigned to a weekend during Pledging that will be “his” responsibility. During any party/function that is held during “your” weekend, it will be your responsibility to be part of the Risk team. Specific duties will be outlined at the time of the function, but each Pledge on Risk is absolutely, positively expected to stay sober.

Lodge Clean-ups

As a social organization, we naturally sponsor social events at the lodge. University policy dictates that Fraternity Row be cleaned the day following a social event at the lodge. By virtue of the position, the Pledges who worked Risk during the function, along with the Brothers who worked Risk will be responsible for cleaning the lodges the same night of the lodge party and the next morning. Each cleaning should last no longer than half an hour. Failure to appear for this responsibility will result in standards charges.
On April 12, 1958, the members of Chi Sigma, a local Richmond fraternity, were initiated as members of the Epsilon Rho Chapter of the Sigma Chi Fraternity. Sigma Chi first came to Richmond College in 1880 when, on January 17, the Alpha Beta Chapter was installed. The chapter returned the charter two years later because of the decline in fraternities, which occurred at Richmond at the turn of the century.

After World War II, the Richmond Alumni Chapter showed interest in reestablishing a chapter at the University. The rapid growth of the University, as well as the presence of several large national fraternities such as Sigma Alpha Epsilon, Phi Delta Theta, Kappa Alpha, Kappa Sigma and many others demonstrated the potential for a Sigma Chi chapter.

In 1953, Grand Praetor Malcolm M. Christian, with the assistance of several Alumni Sigs, set out to colonize a group to petition at the University. In September 1955, Chi Sigma local Fraternity was organized in hopes of petitioning Sigma Chi. Grand Praetor Christian used five Sigma Chis enrolled at the University as a nucleus for the fraternity. Brock Mathew, Alpha Tau ’56; Lawrence T. Berry, Sigma Sigma ’56; Kendall P. Parker, Sigma Sigma ’57; Edmund M. Moore, Sigma Sigma ’56; and Thomas A. Underhill, Sigma Sigma ’57, made up the original five. The group quickly expanded to twenty active brothers and nine pledges.

With the beliefs of Sigma Chi in mind, Chi Sigma set out to attract men of great potential and diversity. Chi Sigma’s actives and pledges left their mark on all facets of the University. In the 1957-1958 political elections, Chi Sigma held five of the sixteen offices. Chi Sigma also became a major force in the University’s intramurals.

On February 3, 1958, Chi Sigma received a favorable vote for their petition and on April 12 of that same year the members of Chi Sigma became the Epsilon Rho Chapter of the Sigma Chi Fraternity and has prospered at the University of Richmond ever since.
## WEEK 1

### The Art of Friendship

The first step in the art of friendship is to be a friend, then making friends takes care of itself.

To be a friend, a man should believe in the inherent goodness of other men and in their potential greatness.

To be a friend, a man should strive to lift people up, not cast them down; to encourage, not discourage; to set an example that will be an inspiration to others.

To be a friend, a man should be sensitively responsible to the dreams and aims of others and should show sincere appreciation for the contributions others make to the enrichment of his life.

To be a friend a man should practice the companionship of silence and the magic of words that his speech may build and not destroy, help and not hinder.

To be friend a man should close his eyes to the faults of others and open them to his own.

To be a friend a man should not attempt to reform or reprimand, but should strive only to make others happy if he can.

To be a friend a man should be himself, he should be done with hypocrisy, artificiality and pretense. He should meet and mingle with people in quiet simplicity and humility.

To be a friend a man should be tolerant, he should have an understanding heart and a forgiving nature, knowing that all men stumble now and then and that he who never made a mistake, never accomplished anything.

To be a friend a man should go more than halfway with his fellowman; he should greet others first and not wait to be greeted; he should radiate a spirit of overflowing good will.

To be a friend a man should remember that we are human magnets; that like attracts like, and that what we give, we get.

To be a friend a man should recognize that no man knows all the answers, and that he should add each day to his knowledge of how to live the friendly way.

---Wilford A. Peterson---
PLEDGE EDUCATION MEETING 1

1) Be prepared to write and discuss The Jordan Standard.

2) Be prepared to write and discuss the complete Greek Alphabet.

3) Be prepared to draw and describe the Fraternity’s Seal.

4) Be prepared to draw and describe the Fraternity’s Flag.

Gentlemen, keep in mind that you are to learn ALL of the material. This means you will have to know each previous week’s material along with the current material, NOT just one week’s material at a time. Commit this material to memory and learn it. It is cumulative.

THOUGHT QUESTIONS

❖ After reading The Art of Friendship, what lines do you think you exemplify? Which lines do you think that you need to work on? How do you think Sigma Chi gives to or detracts from friendship? What is your general feeling about the piece?

❖ What did you find most interesting about Founder Runkle? Can you relate to him? Why or why not?

❖ What line do you like most in The Jordan Standard? Do you think that you have attained all of the standards mentioned?
Don’t Be Afraid To Fail.

You’ve failed many times although you may not remember. You fell down the first time you tried to walk. You almost drowned the first time you tried to swim, didn’t you? Did you hit the ball the first time you swung the bat? Heavy hitters, the ones who hit the most home runs, also strike out a lot. R.H. Macy failed seven times before his store in New York caught on. English novelist John Creasy got 753 rejection slips before he published 564 books. Babe Ruth struck out 1,330 times, but he also hit 714 home runs. Don’t worry about failure. Worry about the chances you miss when you don’t even try.
PLEDGE EDUCATION MEETING 2

1) Be prepared to write and discuss the Sigma Chi Creed.

2) Be prepared to draw and describe the Fraternity’s Crest.

3) Be prepared to write, discuss, and define our public motto.

4) Know the full names of the Grand Consul, Grand Pro Consul, Grand Quaestor and Grand Praetor.

THOUGHT QUESTIONS

► Have you ever chosen not to do something because you were afraid of failing? What about a time when you fought through the fear and did it anyways?

► Do you agree with the Creed? Is there anything that you would add to or take out of it? Why or why not?

► What did you find most interesting about Founder Caldwell? Can you relate to him? Why or why not?
WEEK 3

Ways To Kill Almost Any Organization

Don’t attend meetings, but if you do, arrive late.
Be sure to leave before the meeting is closed.
Never have anything to say at the meeting – wait until you get outside.
When at the meeting, vote to do everything, then go home and do nothing.
The next day, find fault with the officers and other members.
Take no part in the organization’s affairs.
Be sure to sit in the back, so you can talk freely to another member.
Get all the organization has to offer you. Grow as much as you can but don’t give anything back.
Never invite new members to attend meetings.
Never invite guest speakers or administrators to attend meetings.
Talk cooperation, but never cooperate.
If asked to help, always say you don’t have time.
If things don’t go your way, threaten to resign and get others to do the same.
Never read anything pertaining to your organization (journals, articles, other relevant materials, etc.)
Never accept an office. It is easier to criticize than to do things.
Don’t do any more than you have to, and when others willingly and unselfishly use their abilities to better the organization, gripe because the organization is run by a clique.
If there are any finances to consider, just ignore it.
Always be quick to take sides in misunderstandings within the organization and side with the person you spoke to last.
Repeat to everyone you see everything you hear in the organization that is unpleasant.
Do the things on this list!
PLEDGE EDUCATION MEETING 3

1) Be prepared to write and describe the Spirit of Sigma Chi.

2) Be prepared to identify the officers of Epsilon Rho by their full names and their chief duties (including Chapter Advisors, Consul, Pro Consul, Quaestor, Rush Chairmen, Annotator, Tribune, Historian, Chapter Editor, Scholarship Chairmen, and Magister).

3) Be prepared to give the full name and briefly describe each of the founders of Sigma Chi including their vocation, a quality they possessed, and their major contribution to Sigma Chi.

THOUGHT QUESTIONS

❖ How do you see the passage, *Ways To Kill Almost Any Organization*, applying to the Epsilon Rho chapter? Do you see any of these things happening here? How would you propose to fix these problems?

❖ What did you find most interesting about Founder Lockwood? Can you relate to him? Why or why not?

❖ Rewrite the Spirit in your own words. Do you find parts of the Spirit that you agree with? Disagree with?
This Will Make You Feel Better.

If you sometimes get discouraged consider this fellow: He dropped out of grade school. Ran a country store. Went broke. Took 15 years to pay off his bills. Took a wife. Unhappy marriage. Ran for the House. Lost twice. Ran for the Senate. Lost twice. Delivered a speech that became a classic. Audience indifferent. Attacked daily by the press and despised by half the country. Despite all this, imagine how many people all over the world have been inspired by this awkward, bright – rumpled, brooding man who signed his name simply, A. Lincoln.
PLEDGE EDUCATION MEETING 4

1) Describe the circumstances leading to and the complete major details of the founding of the Epsilon Rho chapter. (The information is found in this packet)

2) Describe the circumstances leading to and the complete major details of the founding of the Constantine Chapter.

3) Read, be prepared to comment on, and quote the Sigma Chi Code of Conduct. (Minimum of two quotes)

THOUGHT QUESTIONS

❖ Think of someone you know who has faced adversity and succeeded. What traits does/did this person have to do so?

❖ What did you find most interesting about Founder Jordan? Can you relate to him? Why or why not?

❖ What did you find most interesting about Founder Bell? Can you relate to him? Why or why not?

❖ Thoughts or concerns thus far in your Pledgeship
WEEK 5

Will The Real You Please Stand Up?

Submit to pressure from peers and you move down to their level.
Speak up for your own beliefs and you invite them up to your level.
If you move with the crowd, you’ll get no further than the crowd.
When 40 million people believe in a dumb idea, it’s still a dumb idea.
Simply swimming with the tide leaves you nowhere.
So if you believe in something that’s good, be honest and stand up for it.
Maybe your peers will get smart and drift your way.
PLEDGE EDUCATION MEETING 5

1) Describe the circumstances leading to and the complete major details of the founding of Sigma Chi.

2) Be prepared to draw and describe the Badge of Sigma Chi.

3) Be able to sing, in unison, the “Sweetheart of Sigma Chi.”

FOR I-WEEK

Be prepared to write, discuss and comment on all Assignments to this date.

THOUGHT QUESTIONS

❖ Have you ever come into contact with an idea that was accepted by “40 million people” but still “a dumb idea?” Have you ever conformed to one of these ideas? Have you ever abstained from or fought against that idea?

❖ What did you find most interesting about Founder Scobey? Can you relate to him? Why or why not?

❖ What did you find most interesting about Founder Cooper? Can you relate to him? Why or why not?